



Regular Meeting  
**AGENDA**

Meeting Date: Wednesday, May 7, 2026  
 Time: 4:00 p.m.  
 Location: Springhill Suites Tampa Suncoast Parkway  
 16615 Crosspointe Run  
 Land O'Lakes, FL 34638

[Click Here to Join the Meeting Online](#)  
 Call-in Number: 1-904-348-0776  
 Meeting ID: 684 257 747#  
 Mute/Unmute: \*6  
 Raise/Lower Hand: \*5

Full agenda package is available on the District's website: [www.thepreserveatsouthbranchcdd.org](http://www.thepreserveatsouthbranchcdd.org)  
 Or contact [scnley@vestapropertyservices.com](mailto:scnley@vestapropertyservices.com)

**FIRST ORDER OF BUSINESS: ROLL CALL**

| Supervisors         | Present | Teams | Absent |
|---------------------|---------|-------|--------|
| Anthony Snyder (C)  |         |       |        |
| Thomas Handrick, Jr |         |       |        |
| David Silverstein   |         |       |        |
| Rob Howard (VC)     |         |       |        |
| Jules Abercrombie   |         |       |        |

**Staff/Vendors**

- \_\_\_ Heath Beckett, District Manager, Vesta District Services
- \_\_\_ Mike Bush, Field Manager, Vesta District Services
- \_\_\_ Lindsay Moczynski, District Counsel, Kilinski Van Wyk
- \_\_\_ Jerry Whited, District Engineer, BDi
- \_\_\_ Chuck Burnite, Account Manager, GHS Environmental
- \_\_\_ Ted Katina, Account Manager, Cepra

**SECOND ORDER OF BUSINESS: AUDIENCE COMMENTS**

*(Limited to 3 Minutes per Individual on CDD-Related Business)*

**THIRD ORDER OF BUSINESS: OPERATIONS & MAINTENANCE**

- A. District Engineer – *Jerry Whited, Brletic Dvorak Inc.* [\*\*EXHIBIT 1\*\*](#)
- B. Review of Field Services Requests/Responses (4/2 – 4/28) [\*\*EXHIBIT 2\*\*](#)
- C. Aquatic – *Chuck Burnite, GHS Environmental* [\*\*EXHIBIT 3\*\*](#)
- D. Landscape – *Ted Katina, Cepra* [\*\*EXHIBIT 4\*\*](#)
  - 1. Consideration of Cepra Proposals [\*\*EXHIBIT 5\*\*](#)
    - a. #56620 – Trim Overgrowth Along Fenceline Behind 15566 Sweet Springs Bend - \$1,050.00 [Service Request #327]
- E. Fountains – *Fountain Kings*
  - 1. Discussion on Fountain Schedule
  - 2. Consideration of Fountain Kings Proposals [\*\*EXHIBIT 6\*\*](#)

**THIRD ORDER OF BUSINESS: OPERATIONS & MAINTENANCE (Continued)**

- F. Field Services – *Michael Bush, Vesta District Services*
- G. District Counsel – *Lindsay Moczynski, Kilinski Van Wyk PLLC*
- H. District Manager – *Heath Beckett, Vesta District Services*
- 1. Consideration of **Resolution 2026-04, Approving Proposed FY 2027 Budget and Setting Public Hearing (August 6, 2026)** [EXHIBIT 7](#)
  - Proposed FY 2027 Budget

**FOURTH ORDER OF BUSINESS: CONSENT AGENDA**

- A. Approval of the Minutes of the Regular Meeting Held April 8, 2026 [EXHIBIT 8](#)
- A. Acceptance of the Minutes of the Workshop Held April 8, 2026 [EXHIBIT 9](#)
- B. Acceptance of the March 2026 Unaudited Financial Report [EXHIBIT 10](#)
- C. Acceptance of Pasco County Supervisor of Elections Qualified Elector Count as of April 15, 2026 – 1,299 [EXHIBIT 11](#)

**SECOND ORDER OF BUSINESS: SUPERVISOR REQUESTS & COMMENTS**

*(Includes Updates, General Comments, and Next Meeting Agenda Requests)*

**THIRD ORDER OF BUSINESS: AUDIENCE COMMENTS**

*(Limited to 3 Minutes Per Individual on CDD-Related Business)*

**FOURTH ORDER OF BUSINESS: NEXT MEETING QUORUM CONFIRMATION**

| <i>Supervisor Attending</i> | <i>In Person</i> | <i>Virtually</i> | <i>Not</i> |
|-----------------------------|------------------|------------------|------------|
| Anthony Snyder (C)          |                  |                  |            |
| Thomas Handrick, Jr         |                  |                  |            |
| David Silverstein           |                  |                  |            |
| Rob Howard (VC)             |                  |                  |            |
| Jules Abercrombie           |                  |                  |            |

**4 p.m. on Thursday June 4, 2026**

Springhill Suites Tampa Suncoast Parkway  
16615 Crosspointe Run  
Land O'Lakes, FL 34638

**FIFTH ORDER OF BUSINESS: ACTION ITEM SUMMARY (To be Listed in Meeting Minutes)**

**SIXTH ORDER OF BUSINESS: ADJOURNMENT**